



*fu*

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

App. No. : 10/822,456  
Applicant : Sanjay Shukla et al.  
Filed : April 12, 2004  
Title : "ELECTRIC COOKING RANGE HAVING MULTIPLE ZONE  
POWER CONTROL SYSTEM AND WIPE RESISTANT  
CONTROL PANEL"

TC/A.U. : 1725  
Examiner : TBD

Customer No. : 000,116  
Docket No. : 35484US1

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**REQUEST TO CORRECT INVENTORSHIP**

Sir:

Applicants respectfully request that the above referenced patent application be amended to name the actual inventors pursuant to 37 C.F.R. § 1.48. The inventive entity as set forth in the § 1.63 declaration filed on August 22, 2004 is in error. Inventor Gary W. Fisher were erroneously excluded from the § 1.63 declaration. The error arose without any deceptive intent on the part of Mr. Sanjay Shukla or Mr. Gary W. Fisher. Accordingly, Applicants request that the above referenced patent application be amended to include Mr. Fisher as an inventor so that the actual inventors of the claimed subject matter are named in the application.

Enclosed are the following documents:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Ronald M. Kachmarik  
Name of Attorney for Applicant(s)

06/16/2005  
Signature of Attorney/Date

- (1) A statement from Mr. Gary W. Fisher that the error in inventorship occurred without deceptive intent on his part.
- (2) A declaration by the actual inventors as required by § 1.63.
- (3) The written consent of the assignee, Electrolux Home Products, Inc., to the correction of inventorship, with a copy of the originally submitted Assignment attached.
- (4) Copy of Assignment executed by Gary W. Fisher.
- (5) A Recordation Cover sheet with a check in the amount of \$40.00 for Recordation of the Assignment

If there are any further fees resulting from this communication not covered by the enclosed check, please charge the same to Deposit Account No. 16-0820, Order No. 35484US1.

Respectfully submitted,

PEARNE & GORDON LLP

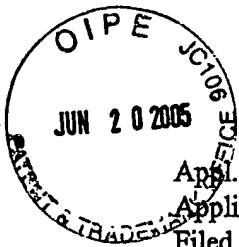


---

Ronald M. Kachmarik, Reg. No. 34512

1801 East 9th Street  
Suite 1200  
Cleveland, Ohio 44114-3108  
(216) 579-1700

Date: June 16, 2006



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/822,456  
Applicant : Sanjay Shukla et al.  
Filed : April 12, 2004  
Title : ELECTRIC COOKING RANGE HAVING MULTIPLE-ZONE  
POWER CONTROL SYSTEM AND WIPE RESISTANT  
CONTROL PANEL

Conf. No. : 2833  
TC/A.U. : TBD  
Examiner : TBD

Customer No. : 000,116  
Docket No. : 35484US1

**STATEMENT OF INVENTOR BEING ADDED TO U.S. PATENT  
APPLICATION NO. 10/822,456 PURSUANT TO 37 C.F.R. § 1.48**

I, Gary W. Fisher, a resident of 116 Rose Garden Lane, Goodlettsville, Tennessee, hereby declare that I, without deceptive intent on my part, was erroneously omitted from U.S. Patent Application No. 10/822,456.

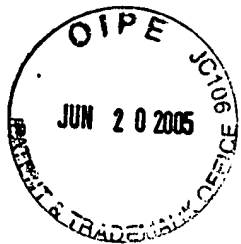
I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Signature: \_\_\_\_\_

Gary W. Fisher

Date: \_\_\_\_\_

5/24/05



## DECLARATION AND POWER OF ATTORNEY FOR UTILITY OR DESIGN PATENT APPLICATION

☐ Submitted with Initial Filing

☒ Submitted after Initial Filing  
(Surcharge (37 CFR 1.16(e)) required)

Attorney Docket No.: 35484US1

Application Number: 10/822,456

First Named Inventor: Sanjay Shukla

Filing Date: April 12, 2004

Group Art Unit: \_\_\_\_\_

Examiner Name: \_\_\_\_\_

**As a below named inventor, I hereby declare that:**

My residence, post office address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

ELECTRIC COOKING RANGE HAVING MULTIPLE-ZONE POWER CONTROL  
SYSTEM AND WIPE RESISTANT CONTROL PANEL

the specification of which (check only one item below)

☐ is attached hereto,

OR

☒ was filed on (MM/DD/YYYY) 04/12/2004 as United States Application Number or PCT International Application Number 10/822,456 and was amended on (MM/DD/YYYY) 05/11/2004 (if applicable).

Thereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d), or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, any foreign application for patent or inventor's certificate, or any PCT international application having a filing date before that of the application on which priority is claimed.

<u>Country</u>	<u>Prior Foreign Application Number(s)</u>	<u>Foreign Filing Date (MM/DD/YYYY)</u>	<u>Priority Claimed?</u>
----------------	--	---	------------------------------

I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below.

<u>Provisional Application Number(s)</u>	<u>Filing Date (MM/DD/YYYY)</u>
60/461,976	04/10/2003

I hereby claim the benefit under 35 U.S.C. 120, of any United States application(s), or 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of 35 U.S.C. 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

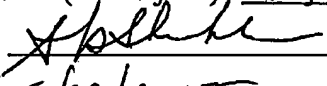
<u>U.S. Parent Application or PCT Parent Number</u>	<u>Parent Filing Date (MM/DD/YYYY)</u>	<u>Parent Patent Number (if applicable)</u>
---	--	---

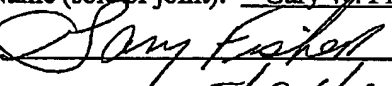
As a named inventor, I hereby appoint practitioners at Customer No. 000116 as my attorneys, with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Address all correspondence to Customer Number 000,116.

Please direct all correspondence and inquiries to Jeffrey J. Sopko at (216) 579-1700.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

(1) Inventor Name (sole or joint): Sanjay Shukla  
Signature:   
Date: 5/28/2005  
Citizenship: India  
Residence (City, State, Country): Hendersonville, Tennessee, United States  
Post Office Address: 197 East Harbor, Hendersonville, Tennessee, 37075, United States

(2) Inventor Name (sole or joint): Gary W. Fisher  
Signature:   
Date: 5/24/05  
Citizenship: United States  
Residence (City, State, Country): Goodlettsville, Tennessee, United States  
Post Office Address: 116 Rose Garden Lane, Goodlettsville, Tennessee, 37072, United States

## ASSIGNMENT

WHEREAS, new and useful improvements have been made by the undersigned in

### ELECTRIC COOKING RANGE HAVING MULTIPLE-ZONE POWER CONTROL SYSTEM AND WIPE RESISTANT CONTROL PANEL

Serial No.:10/822,456

Filed: April 12, 2004

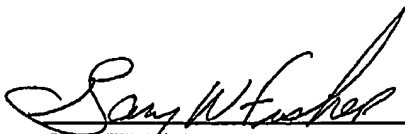
and are the subject of a patent application prepared for filing in the United States Patent and Trademark Office, and executed by the undersigned on the dates indicated below, which application is further identified as Pearne & Gordon LLP Docket No. 35484US1.

WHEREAS, Electrolux Home Products, Inc., a corporation of Delaware, having a place of business at 18013 Cleveland Parkway, Suite 100, P.O. Box 35920, Cleveland, Ohio 44135-0920, hereinafter referred to as "assignee", is desirous of acquiring all right, title, and interest throughout the world in, to, and under said improvements and inventions and patent rights therefor.

NOW, THEREFORE, be it known that, for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, all right, title, and interest, in the United States and throughout the world, in, to and under said improvements and inventions and all patents, patent applications, patent rights, and inventor's certificates thereof, therefor, and therein, including without limitation said application for patent in the United States, all divisions and continuations thereof, all patents which may be granted thereon, all reissues and extensions thereof, all right to sue for past infringement thereunder, all patents which may be granted for said improvements and inventions by states or nations other than the United States, or by other authority, entity, or organization, and all applications therefor, have been and are hereby sold, assigned, transferred, and delivered unto assignee, its successors and assigns; and it is covenanted and agreed by the undersigned, and for executors, administrators, and legal representatives of the undersigned, that at assignee's request any and all applications, affidavits, assignments, and other instruments will be made, executed, and delivered as may be necessary, or desirable to secure for or vest in assignee, its successors or assigns, any improvement, inventions, right, title, interest, application, patent, patent right or other right or property covered by this assignment, and the United States Commissioner of Patents and Trademarks is hereby requested and authorized to issue any and all United States patents granted on any of said applications to assignee as owner of the entire right, title, and interest in, to, and under the same, and appropriately empowered officials of foreign countries are hereby authorized to issue any letters patent granted on any of said applications to assignee as owner of the entire right, title and interest in, to, and under the same.

The undersigned hereby grants the firm of Pearne & Gordon LLP the power to insert on this assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

IN WITNESS WHEREOF, this assignment has been executed below by the undersigned:

  
\_\_\_\_\_  
Gary W. Fisher

5/24/05  
Date I signed this assignment

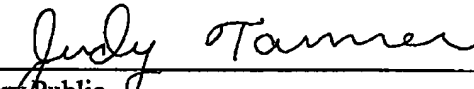
5/24/05  
Date I signed Declaration or Oath

Post Office Address: 116 Rose Garden Lane, Goodlettsville, Tennessee, 37072.

STATE OF *Kentucky*  
COUNTY OF *Logan*

,  
} ss.  
,

The above named Gary W. Fisher, known to me, appeared before me this *24* day of *May*, 2005, and acknowledged that the foregoing instrument was executed as his free act and deed for the uses and purposes therein set forth.

  
\_\_\_\_\_  
Notary Public

(Notarial Seal)